

Hunt Test (May 3rd)



Hunt Test Premium List AKC Licensed Hunt Test Hughes Ranch – Almira, WA May 3rd 2019 AKC event #2019283401

This hunt test is open to all AKC Registerable Pointing Breeds. Entries limited to the number of dogs which can be run during available daylight hours and entries will close when the limit is reached if this occurs prior to specified closing time. Bitches in season cannot compete in the hunt test.



This Licensed Hunt Test is held under Rules and Procedures of the AMERICAN KENNEL CLUB. Qualifying scores at these events count toward AKC Hunt Test Titles.

MAIL ADVANCE ENTRIES WITH CHECK TO:

Louise Day, Event Secretary
1208 Crawford Ave.
Wenatchee, WA 98801

Cell Phone: (509) 669-6435
E-mail: nfday@msn.com

No e-mail, fax, or phone entries accepted.
Mail signature waived for overnight delivery.

Entries will close at 7:00 p.m. (PST), Monday, April 29, 2019, with the Hunt Test Secretary at 1208 Crawford Ave., Wenatchee, WA. 98801
Drawing will take place at 7:30pm Monday, April 29, 2019, with the Hunt Test Secretary at 1208 Crawford Ave., Wenatchee, WA. 98801

STAKES, SCHEDULE AND ENTRY FEES

Friday, May 3 rd , 2019		
Junior Hunt Test	Starts @ 8:00 AM	\$60.00
Senior Hunt Test	To follow Junior	\$65.00
Master Hunt Test	To follow Senior	\$65.00

All funds in U.S. \$ drawn on U.S. institutions, payable to:
Puget Sound English Setter Club

Final bracing order will be posted at hunt test site:

COURSES AND BIRDS

All tests - bird field. Pheasant, Chukar, Quail, and or Pigeons will be released in all tests. Blaze orange must be worn in all shooting tests.

Junior Test – 15 minutes. Senior & Master Tests – 30 minutes
AKC Approved Tracking Collars ARE allowed at this Hunt Test.

PRIZES

Due to the Fact that this is a Licensed Hunt Test, standard AKC rosettes will be issued for all qualifying scores.

CLUB OFFICERS

Melissa Newman, President, 7009 S Heggenes Rd., Clinton, WA 98236
Lisa Neilsen, Vice President, 206 W 34th Ave., Spokane, WA 99203
Tannley Goldberg, Treasurer, 32330 SE 307th Street, Ravensdale, WA 98051
Carole Jensen, Secretary, 24507 S Skagit Hwy, Sedro Wolley, WA 98284

HUNTING TEST COMMITTEE

Melissa Newman (Chair), Rhonda Dillman, Anastasia Swarthout, Charnell Bolger, Norman Day, and Paul Newman

Captain of the Gunners: Norman Day

Marshal:
Paul Newman

Judges and Tests To Be Judged:

Jimmy Reynolds
Kirke Lisi

Junior-Senior-Master
Junior-Senior-Master

Driving Directions:

AKC Licensed Hunt Test

Hosted by: Puget Sound English Setter Club

Location: Hughes Ranch, 33298 North Corbett Draw Rd., Almira, WA

May 3rd, 2019

Greetings Members, Handlers, Owners, Marshalls, Judges, Volunteers, and AKC Field Representatives.

We wish to thank each and every one of you for participating in our Hunt Test. We have a terrific location for our Hunt Test at the Hughes Ranch, Almira, WA. Please help us thank the landowners.

If you are traveling North from Ellensburg (participants from Seattle and southwestern Washington should travel to Ellensburg and follow the directions below):

Take I-90 E toward Vantage/Spokane; take exit #151/WA-283 toward N/Ephrata/Soap Lake onto WA-281-SPUR; turn right onto WA-283 toward WA-283 N/Ephrata/Soap Lake; continue on WA-28; bear left onto WA-17 (toward Soap Lake & Coulee City); turn right onto US-2 toward Coulee City; continue on US-2 for approximately 22.5 miles until 2.3 miles east of Almira; turn left (north) onto Corbett Draw Road North; travel approximately 1.7 miles; then turn right onto graveled ranch driveway; travel approximately ¼ mile past home on left until you arrive at the ranch storage buildings and equipment yard; follow signs to parking for the Hunt Tests grounds.

If you are traveling North from Wenatchee (participants from northwestern Washington should travel to Wenatchee and follow the directions below):

Take Hwy US-2/US97 north from Wenatchee; bear right onto US-2 East; Stay on US-2 through Waterville; continue on US-2 for approximately 60 miles until 2.3 miles east of Almira; turn left (north) onto Corbett Draw Road North; travel approximately 1.7 miles; then turn right onto graveled ranch driveway; travel approximately ¼ mile past home on left until you arrive at the ranch storage buildings and equipment yard; follow signs to parking for the Hunt Tests grounds.

If you are traveling West from Spokane:

Take I-90 W toward Seattle; take exit #277/US-2 W/Airport/Davenport onto US-2 W toward Fairchild AFB/Davenport/Spokane Airport; turn

left to stay on US-2 (toward Almira/Coulee City); then within approximately 2.3 miles east of Almira, turn right (North) onto Corbett Draw Road North; travel approximately 1.7 miles; then turn right onto graveled ranch driveway; travel approximately ¼ mile past home on left until you arrive at the ranch storage buildings and equipment yard; follow signs to parking for the Hunt Tests grounds.

There will be dry camping and parking available near the start line of the Hunt Tests Grounds in the designated area marked with yellow flags. **Please no open fires!** At the request of the land owner, there will be no dog training on the hunt test grounds prior to, during or after the Hunt Tests. Motels/hotels in the vicinity of the hunt test grounds are very limited. However, there are a few possibilities: The Willows Motel, 303 NE Main St., Wilbur, WA (509-647-2100); The Eight Bar B Motel, 718 SE Main Ave., Wilbur, WA (509-647-2400); Banks Lake Lodge, 109 N 6th St, Coulee City (509-632-5596); Ala Cozy Motel, 9988 Highway 2 East of Coulee City (509-632-5703); and if you wish to camp with utilities, try the Coulee City Campgrounds, Highway 2 South End of Banks Lake (509-632-5331).

FOOD: Lunch will be available onsite.

NO ALCOHOL during event and please respect land owner and AKC rules. We ask for your assistance and cooperation in notifying us as soon as possible if you discover that your dog is ill, in heat, or you are unable to participate; in order that we can in turn notify a bye dog and handler.

For additional information, or additional directions, please notify The Hunt Test Secretary, Louise Day: 509-669-6435 (c), or e-mail: nfday@msn.com

The 1st brace goes off at 8:00 AM Friday.

Remember to get there in advance and be sure to check-in at the Secretaries Table when you arrive. Your cooperation in this matter is appreciated.

One additional note; the weather here in Eastern Washington is subject to change without warning so be prepared for anything. Safe Driving and we'll see you May 3rd at the Hunt Test.

Puget Sound English Setter Club
AKC Licensed - Hunt Test
Hughes Ranch, Almira, WA
Friday, May 3, 2019 AKC event # 2019283401

Note: Use one entry form per entry.

Enter in Test: _____ I Submit \$ _____ for entry fees.

Name of Dog (Print): _____		Call Name: _____	
AKC Reg. Number _____	Or	AKC Litter Number _____	
Or Foreign Reg. Number _____	And	Country of Registry _____	

Breed _____ Male Female Birth date _____
 Sire _____
 Dam _____
 Breeder _____
 Owner _____
 Owner's Address _____
 City _____ State _____ ZIP Code _____
 Name of Handler _____

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or leaser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

Signature of Owner or His Agent Duly Authorized to Make This Entry _____

Address of Agent: Street _____

City _____ State _____ ZIP _____

Owner/Agent -Tel _____ E-mail _____

Puget Sound English Setter Club
AKC Licensed - Hunt Test
Hughes Ranch, Almira, WA
Friday, May 3, 2019 AKC event # 2019283401

Note: Use one entry form per entry.

Enter in Test: _____ I Submit \$ _____ for entry fees.

Name of Dog (Print): _____		Call Name: _____	
AKC Reg. Number _____	Or	AKC Litter Number _____	
Or Foreign Reg. Number _____	And	Country of Registry _____	

Breed _____ Male Female Birth date _____
 Sire _____
 Dam _____
 Breeder _____
 Owner _____
 Owner's Address _____
 City _____ State _____ ZIP Code _____
 Name of Handler _____

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or leaser of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

Signature of Owner or His Agent Duly Authorized to Make This Entry _____

Address of Agent: Street _____

City _____ State _____ ZIP _____

Owner/Agent -Tel _____ E-mail _____

